

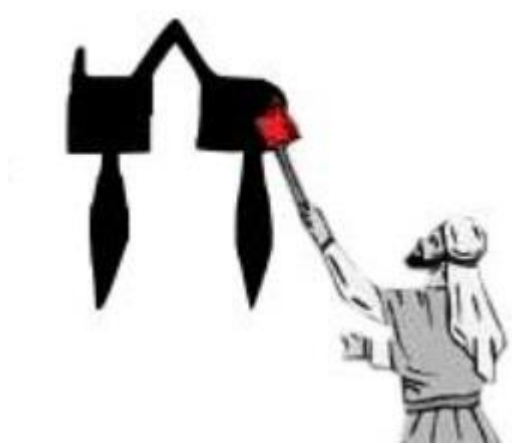
## Hebrew Quest- Lesson 7 Part 3

### The thoughts of Shaul [Paul]

As we continue with the Aleph-bet it is of significance to consider what Shaul the great Shilichyim (Apostle) said concerning the treasure of the letters engraved on stone that we may see that all the letters have much to teach us:

**Qorintyah Beyth (2 Cor) 3:7-8** But if the administration of death, written and engraved in stones was so glorious that the children of Yisrael could not steadfastly look at the face of Mosheh for the esteem of his countenance how shall not the administration of the Ruach (Spirit) be even more glorious

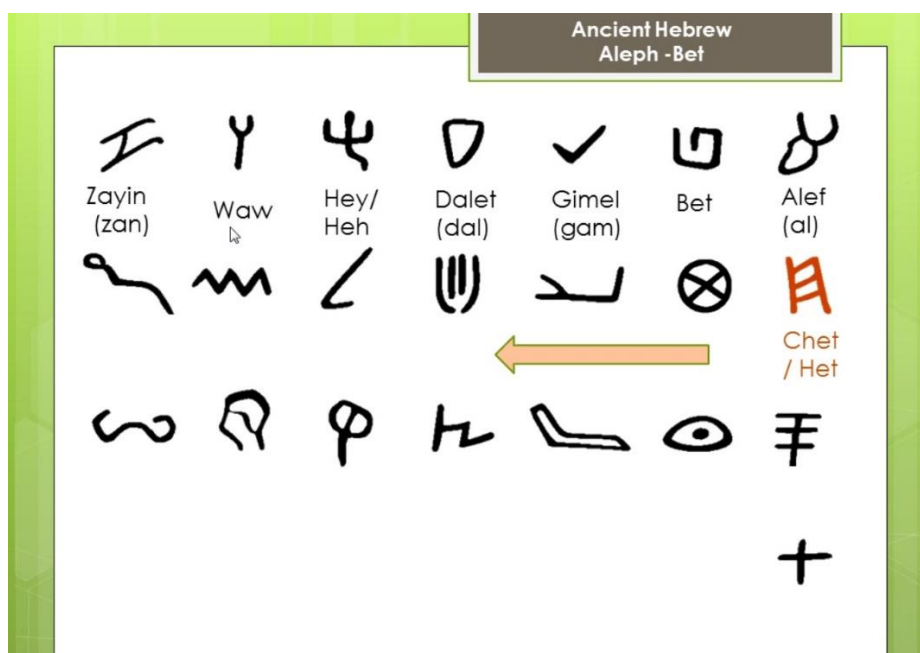
### Meanings behind Chet



The Chet is also understood to be two “Zaiyins.”

Therefore, it is two weapons being brought together. The ancient symbol of Chet makes it look like a fence. As seen in the image “Chet” is a picture of the blood on the doors & lintels so reflects the supernatural favour that the blood of Yahshua gives us when applied to our hearts. As it has a numerical value of 8 it is a picture of new life or new beginnings.

The Ancient Hebrew Aleph-bet gives us a greater ability to understand the concepts behind the letters so I have included this.





**Chet (het)** – Picture of a fence or wall.

Meanings of chet are to separate, to cut off, to protect, the number eight or eighth.

### Words beginning with Chet



'**Chan**' means grace. The pictograph describes grace as the protection of life. *Bara Esh YA 6:8*. Root word of 'chanon' and 'canon'.



'**Chabar**' (*chavar*) is defined as a companion. This pictograph reveals companion as a person close to the bosom (heart). *Mishle (Proverbs) 28:24*



'**Chazah**' means to vision. This pictograph illustrates vision as seeing past or cutting down the barriers. *YAob (Job) 23:9*.

## Netzarin Antoecie

### NAZARENES OF AUSTRALIA

### *Avinu-The Lord's Prayer*

אָ אָ אָ אָ "a" as in Father.

אָ אָ אָ "e" as in met.

אִ אִ "i" as in big.

אִ אִ "o" as in alone'

אִ אִ "oo" as in moon.

אָ אָ אָ vertical dots end the syllable.

שֵׁ שֵׁ Shin and Sin

אֵת לֶחֶם חֲקֵנוּ תֵּן לָנוּ

la-nu ten chu-qe-nu le-chem et

to- us give our portion bread

הַיּוֹם: וּמַחֲלֵ לָנוּ עַל

Al la-nu u'm-chal : ha-yom

concerning to us and pardon : today

# Netzarim-Antoecie

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שֵׁ שֵׁ Shin and Sin

חֲבוּתֵינוּ כַּאֲשֶׁר מַחְלֵנוּ

ma-chal-nu ka-asher cho-vo-te-nu

We pardon like as our debts

גַּם אֲנַחְנוּ לְחַיֵּינוּ:

L'chai-ya-ve-nu anach-nu gam

for our life us also

# Netzarim-Antoecie

NAZARENES OF AUSTRALIA

## *Formation of the Hebrew Language Council*



Eliezer therefore became a scientific Lexicographer & often worked 18 hours a day on his Dictionary. Finally in 1910 he published what would become a 17 volume set entitled "the complete dictionary of Ancient & Modern Hebrew." In 1890 he formed a council called Vaed Lashon a language council that could answer questions about Hebrew. During World War one he was forced to leave Israel with other Zionist leaders and remained in the United States before returning in 1919. On November 9<sup>th</sup> 1922 under the guidance of Herbert Samuel the High Commissioner of Palestine the British government made Hebrew one of the 3 official languages of the Palestine Mandate & the official language of the Jews in Israel.